FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00153453 **Type of Permit:** FILMING **Release Date:** 06/26/2019

| | |
|---|---|
| **Production Company** | MATADOR CONTENT, LLC; OTIS ENTERTAINMENT CORP.; MORNING BEE, INC. |
| **Insured Company Name** | MATADOR CONTENT, LLC; OTIS ENTERTAINMENT CORP.; MORNING BEE, INC. |
| Contact Phone No. 1 | 323-850-3100 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 215 PARK AVENUE, 8TH FLOOR NEW YORK, New York 10003 |
| **Production Title** | AMERICAN KNOW HOW PROMO |
| **Type of Production** | TV Pilot |

| | |
|---|---|
| **Producer** | Jerry Carrita |
| **Director** | Shane Igoe |
| **1st AD** | n/a n/a |
| **Production Manager** | Christina Roulette |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | Christina Roulette |
| Primary Phone | Mobile - 631-697-2955 |
| Secondary Phone | Office - 323-795-8010 |
| **Location Assistant** | Christina Roulette |
| Primary Phone | Mobile - 631-697-2955 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $1,255.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



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| **Insured Company** | MATADOR CONTENT, LLC; OTIS ENT... | Secondary Phone | Office - 323-795-8010 |
| **Production Title** | AMERICAN KNOW HOW PROMO | | |

**Location Address** 14253 Davenport Rd, Unincorporated Los Angeles County, CA, 91390

**Location Type** Business

**Film Dates** 6/27/2019 - 6/27/2019 09:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached documents** Matador.American.153453.Sfx1.pdf
Matador.American.153453.Sfx1.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 15 |
| Cube Trucks | 2 |
| Picture vehicles | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 15 |
| LA County FSA assigned | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Drive ups & away on property; Ffilming army trucks doing driving shots on the property;

**Special Effects:** F/X Permit # 19-FX264-132

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Effects | 1 | 1 |

Description of F/X Scene: Talent trying to start a fire using a piece of wood (challenge) 1400-1600 hrs only

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| **Production Title** | AMERICAN KNOW HOW PROMO | | |

| | | | |
|---|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff | **Fire:** Los Angeles County Fire Department |
| **Thomas Guide** | **Page:** 4462 | **Grid:** G1 | |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | | Linda Ayers |
| **Coordinator Note** | 19-1698-132 | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Permit #F00153453

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX264-132 **Film Permit Number:** 19-1698-132 / 153453

**Production Title:** American Know How Promo
**Production Company:** Matador Content
**Location Manager:** Christina Roulette
**Phone Number:** 424-204-8764

**Pyro-technician in Charge:** Roy K Cancino
**State Fire Marshal License:** 3512-07
**Cell Phone Number:** 818-359-8648
**Office Phone Number:** 661-702-1022
**FAX Number:**
**Email:** cancinoeffects@gmail.com

**Pyrotechnic Assistant:**
**State Fire Marshal License:**
**Additional:**
**Cellphone Number:**
**Email:**

**FX Location:** 14253 Davenport Rd. SCV CA 91390 **Date:** 6/27/19 **Time:** 0900-2200
**Additional Location:** **Date:** **Time:**
**Description of FX Scene:** Contestants will try to spark fire to wet woods. Tools will be magnifying glass and supplied camping supplies.

**Storage Type:** ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site
**Lifters:** _____ 1 oz. _____ 2 oz. _____ 3 oz. _____ 4 oz. _____ 6 oz. _____ 8 oz. _____ 12 oz.
**Loose Black Powder:** _____ **Other Powder:** _____
**Sparks/Squibs:** _____ Z16A _____ Z17 _____ Z17A _____ D60-1 _____ D60-3 _____ D60-6
_____ D80-1/2 _____ D80-1 _____ D80-2 _____ SD70-4 _____ SD40 _____ SD100
**Other Squibs:** _____
**Primacord:** _____ feet _____ grain _____ feet _____ grain _____ feet _____ grain
**Smoke:** White: _____ Black: _____ Other: _____
**Flammable Liquids:** Gasoline: _____ Diesel: _____ Rubber Cement: _____
**Propane:** Tanks: 2 Size: 25 gallon Tanks: _____ Size: _____ Tanks: _____ Size: _____
**Other Flammables:** 2' Fire Bar and 4' Fire Bar

**REQUIREMENTS:** No actual burning of any combustibles or ember producing materials. Provide and maintain reasonable, safe, and adequate distance from FX for cast and crew. No minors near FX. Wet down as needed (10) min prior to FX. FSA to be present for and observe all FX. 2500 gallon Water truck to be present, full, and operational during FX. Extinguishers to be present and ready to go during FX.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 2500 WT, (2) CO2 and (2) H20

**ISSUED BY:** Insp. Jon Maass **DATE:** 6/25/2019

******HARD COPY REQUIRED ON-SITE******

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Permit #F00153453

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